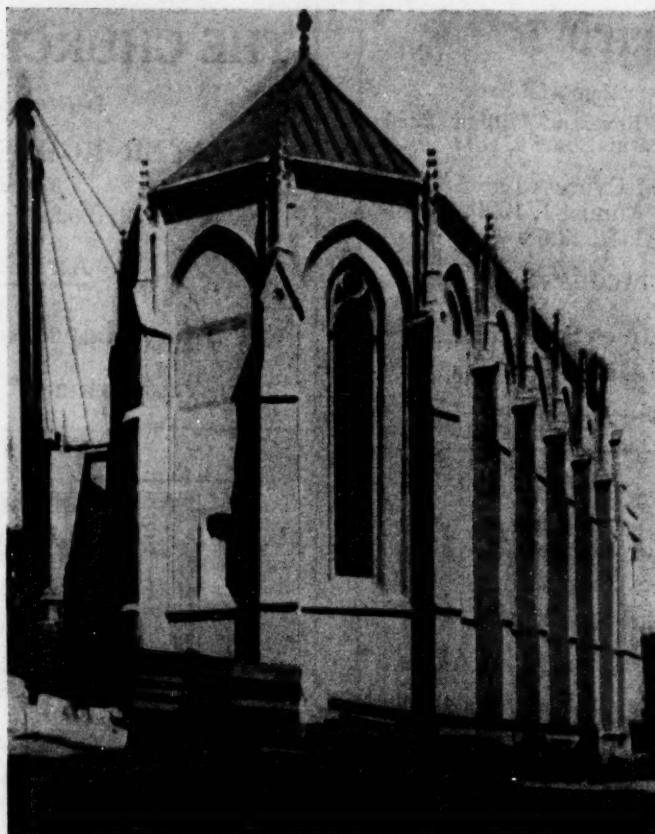


The Pacific Churchman

VOLUME 67

SAN FRANCISCO, JANUARY, 1931

NUMBER 6



CHAPEL OF GRACE

Nor will one forget how this ancient altar and these four centuries old carving constantly remind us that the gift of God's grace has been the historic possession of Christian people. We are the heirs of the ages, and the love of God has never failed.

The beauty of it all tells likewise of the love of God. For God is eternal Beauty, the eternal harmony of things, the fitness of symbol and symbolized. Because God is Love, He must be beauty and beauty (real beauty) be the witness of love and the outward expression of it. And so as we enter here for worship with others or for the quiet moments of prayer and meditation, the beauty which surrounds us will tell its own story of the grace of God, and help to lift our hearts to Him.

And so today as we consecrate this place to the worship of God, we bless His name that He has put it into the heart of His servant to appropriate and devote it to His honor and worship; we are happy for the great step forward which it means in our Cathedral building; we rejoice in the deepening of the spiritual life of the Diocese which it must serve, and we pray God that in the years to come multitudes of His children may find within these walls new faith, new strength for the battle of life, and new visions of the beauty of holiness.—From The Bishop's Consecration Address.

MRS. G. P. PRECHTEL, President H. S. McCURDY, Secretary
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Editorial Staff—REV. BRITTON D. WEIGLE, Editor, 1215 Sacramento street, San Francisco (Telephone: Franklin 2036); Rev. W. A. Brewer, Rev. L. B. Thomas, Rev. G. H. B. Wright.

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ADVANCE WORK Advance Work! What a fine New Year sound that has! It makes us think of hopeful forward-looking people. It makes us think of men out of work getting jobs. It makes us think of companies, large and small, putting men to work whether they make money or not. If we throw it into the imperative it makes of it a quick, sharp summons, a summons that rings out in these days to city and state and nation. "Advance work" is a fine New Year's greeting in these days of unemployment.

But "advance work" has another meaning. It is a Church-coined phrase as we use it now at the beginning of 1931. It beckons us to a duty and a task as Church people as well as citizens. It packs three important things into two small words.

The first is that for years now the Church (the whole Church throughout our nation), in spite of the great income of upwards of four million dollars which it has to disburse, has not had enough, even with the most rigid economy and best business methods, to do more than keep our work through the world going. It has been able to pay salaries. It has been able to do small repairs and upkeep work. It has been totally unable to do the important building and equipping in the missions which is necessary if the work is to go forward. No *advance work* has been done.

The second thing the phrase means is that during this Epiphany Season the whole Church, north, south, east and west, is to unite in a big effort to provide the most important new buildings and equipment.

The third is that each diocese is to take one or two or more of these needs and provide for them. We are fortunate. We have chosen a school and the site for a new Church off in China, one in the Diocese of Anking, the other in Hankow. A good many of us heard Bishop Roots of Hankow when he was here in October tell so eloquently of the work and the problems of China today. He is a great leader. We must back him. Those are our foreign projects and our home project is a Negro school in Tennessee, a fine work which we who know the devotion of our own Father Wallace and the congregations of St. Augustine and St. Cyprian will be eager to help build. The details of the work will be found elsewhere in this issue. Please read them. Then go to it, Diocese of California! and finish the job.

DIOCESAN CONVENTION Every year at this time I like to make suggestions in reference to the coming Convention of the Diocese. It is always an important point in our Diocesan history and we should be prepared for it.

Who comes to it? The clergy come at the beginning and stay through to the end because it is a part of their regular work. They are officers in the Church's army and the convention is one of the times when we mobilize. Each parish and mission sends its lay delegates, and while it is impossible for many of the smaller ones at a distance to send the five delegates allowed, it is important that every parish or mission should be represented. The larger parishes should

send full delegations and every delegate should plan to be present if possible throughout the entire Convention.

The delegates to the House of Churchwomen are also officially chosen under the canons of the Diocese. They never need to be exhorted to come; they are always there and in full force. The same is true of the Woman's Auxiliary which, although a voluntary organization, is a very essential part of our Church life. All these are present more or less officially but the meetings of Convention, House of Churchwomen and Auxiliary are all public, and I hope that more than ever the people of the Diocese will find it an interesting opportunity to be present and thus get in closer touch with our Diocesan work.

What about the program? It will be noted that there is one definite change. Some years ago the Joint Session which had ordinarily taken place on the second afternoon was put back to the first. That was the logical place for it, since it is at the Joint Session that we hear the more important reports and look forward to the tasks of the Diocese for the coming year. But we have found it practically a difficult time on account of the pressure of the opening service and the need of getting a certain amount of business done at once. The Diocesan Council has therefore changed it back to Wednesday afternoon. This will make it a climax rather than a beginning. The rest runs along as in the past.

What is there of importance coming up? There are certain committee reports which are likely to bring discussion. I note especially the committees which deal with the Placement of the Clergy, with Strategy in our urban districts and with the Salaries of Clergy. In canonical legislation there will be proposals in regard to the handling of finances of Diocesan institutions and organizations and in regard to the Finance Committee of the Diocese which ought to be thoroughly understood and discussed before any action is taken. There will probably be no other canonical proposals that involve any essential change in our present methods.

Then there are the elections, and this year we have the very important matter of electing delegates to General Convention. In all the elections it should be borne in mind that the primary consideration is the securing of the best representatives of the Diocese for whatever the particular task of the committee, board or deputation may be. In some cases the interests of the Diocese will be best served by what is called rotation in office, changes coming from year to year in order to bring new men and women into closer touch with the work and to give a wider reach to the Diocesan activities. In other cases experience and outstanding representative qualities are the important matters to consider. But never should the elections be taken lightly, always after careful consideration.

We are going to be fortunate in having our old friend and former member of the Diocese, Dean Lathrop, here as the representative of the National Council. He will speak to us about the National Council's work and will also make the address at the Wednesday evening rally.

A NEW YEAR THOUGHT In the Epistle for St. John's Day we read those great words, "God is light," and when I took them for a text that day and the next I had no special thought of the New Year. But the words have stayed constantly in my mind. They have constantly illumined it. And as the New Year has approached they have more and more seemed to bring just the thought we need for the beginning of 1931.

The year begins sadly for many people. There is distress throughout the world. Millions are starving. There is vast wealth, wild luxury, but because our civilization is still so pagan, because we have as yet no real understanding of what the Kingdom of God means, of what cooperation instead of competition means, the millions starve and the year dawns sadly. But God is light. Light is a joy bringer. The sunshine gladdens our hearts; strengthens our bodies; makes us "wholesome."

And so God coming into our lives brings to us not only the joys that lie outside us like the joy of the sunshine itself; but deep inner joys as well. His love lightens our burdens. His comfort shines through our sorrows. His eternal justice is our shield and buckler. In Him there is the unseen strength upon which we can rest in absolute faith; and thus God who is light brings joy.

And God who is light brings guidance. When the dawn

DIOCESE OF CALIFORNIA

Bishop—Right Reverend Edward Lambe Parsons, D. D., 1215 Sacramento street, San Francisco.
Archdeacon—Ven. A. W. Noel Porter, Ph.D., 1215 Sacramento street, San Francisco.
Secretary—Rev. Britton D. Weigle, M. A., 1215 Sacramento street, San Francisco.
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The Bishop's Appointments

January 11—Centerville; True Sunshine Mission, Oakland.
 January 18—St. Francis, San Francisco; Advent, San Francisco.
 January 25—Carmel; Del Monte.
 February 1—Mill Valley; Corte Madera.
 February 15—Salinas Valley; Salinas Valley.
 February 22—Watsonville; Sunnyvale.

Holy Innocents' Payment on Debt

It will be of interest to all who have wrestled with church financial problems this past year to know that little Holy Innocents, San Francisco, has been able to pay a thousand dollars off its mortgage. It is a true example of loyal cooperation. The rector secured a six months' teaching job in Berkeley at a junior college; the Guild, headed by Mrs. H. H. Siemers, and armed with Mrs. Walter Reed, cleared \$500 on their church bazaar; the vestry raised \$150 additional toward the mortgage mostly through the skilled hands of our warden and lay reader, William Mayo. To this \$650 the parish added \$200 in love offerings, a number of which meant actual sacrifice comparable to the widow's mite. The final \$150 the vestry were able to take from the treasury reserve which has slowly built up since January.

With a balance of four dollars we enter 1931 with confidence based upon a working vestry and a pervading spirit of harmony and cooperation. We have doubled our missionary pledge for the coming year. We have found the group organization of the parish and the work of a program committee to raise extra funds each month both of great practical use.

Lantern Slides Available for Diocese

The Lantern Slide Bureau of the National Council has prepared an illustrated lecture on India, which will be in San Francisco on January 15 for a limited time. If any parish or other group in the Diocese would like to borrow it, application should be made at once to the Lantern Slide Bureau, 281 Fourth Avenue, New York City. Rental charge is \$2 (two dollars) plus transportation.

Change of Address

Mr. and Mrs. Frederic M. Lee have closed their home in Piedmont and have taken an apartment at 1930 Sacramento Street for the remainder of the winter.

comes the path through the woods along which we have stumbled in the dark lies clear before us. The age in which we live is craving guidance. It is uncertain where to turn, doubts its standards, cannot see its way. It grasps at straws; it follows any prophet. It does not know which way to go and yet all the while the light of God shines down the path. The Light of the World is there, Jesus, the manifestation of the eternal light of God. The way is illumined, the path lies clear.

As we enter upon the New Year we know how much we need joy, how greatly we need guidance. As the days go on may we more and more find the joy and the guidance in God, and thus in our own experience learn that St. John's words are true: God is Light.—E. L. P.

Rev. Theodore Bell Writes Pastoral Letter

My Dear People:

I congratulate you, dear people of St. Stephen's Parish, and of the missions of St. Barnabas and St. Francis, on having secured the Rev. John A. Collins as your rector. I rejoice that one whom you will love increasingly the more you know him is to be your priest and leader. You and I together have achieved some things for Christ; under the leadership of your new rector you and he will, I know, win fresh victories for God and His Holy Church. The Rev. John Collins will celebrate and preach on Sunday, January 4. Give him a royal welcome.

Thus with the Christmas chimes still ringing in our ears your rector for the past three years and eight months will leave for Trinity Church, Hayward. I do not need to tell you in my last letter of my affection for you. Some of us have been together in the dark places of life and are knit together by ties of love and understanding which neither time nor absence can break. You are all my friends and I thank you for your gifts of love and sympathy.

I think that my last word for you must be the same as was my first word. *Worship* is the foundation of the Church; worship is the opening of the door by which we admit God's light into our lives; worship is the power-house of the spiritual life; worship is the duty owed by each child of God to the great Father of all. There is no substitute for worship. We cannot give money enough in support of the Church's business to make up for our absence from the Church's altar. We cannot work hard enough on the Vestry, in the Auxiliary, or teaching in the Church School to make up for the wrong we do to Christ when we are irregular or undevout in worship. Worship is important for our own spiritual health, in it we find peace and strength to live better lives, but worship is more than something which helps us, it is our opportunity to help Christ. Our worship, yours and mine, if it be earnest and regular, helps Christ to save the world. Our example makes His work easier or harder. Let us each one pledge our Lord really to try during 1931 to help Him more than we have ever done before.

May God be with you, may He strengthen you and inspire you, that you may grow at last into His unspeakable joy.

Yours faithfully,

THEODORE BELL.

Trinity Honors British Consul

On Wednesday evening, December 10, Trinity Church of San Francisco gave a dinner in honor of the British Consul General and Mrs. Gerald Campbell. Mr. Campbell has been consul here for the past eight years and has now been sent to New York. It was fitting that the Church's farewell to Mr. and Mrs. Campbell should take place at Trinity where Mr. Campbell served as a vestryman for more than three years.

Other guests of honor were Bishop and Mrs. Parsons, Dean and Mrs. Gresham, Archdeacon and Mrs. Porter. Speeches were in order after dinner and Dr. Deems acted as host. Bishop Parsons was more than entertaining with his side-lights from English country life as experienced by him and his wife when they attended the Lambeth Conference this year. Dr. Deem's introduction of Mr. Campbell was in the nature of a farewell. He praised the consul's qualities of simplicity, humility and goodwill—all characteristic of Christian culture. Mr. Campbell spoke of his sorrow at leaving San Francisco, then went on to speak of missions abroad and the unifying influence they had in foreign countries. He concluded his talk with a fervent plea for international peace.

The evening was made more delightful by the singing of Mrs. Atkinson and Mr. Austin Sperry, both accompanied by Benjamin S. Moore. Mr. Sperry sang a favorite of Mr. Campbell's called "Don't Talk To Me Of Spring." The occasion will be remembered as a memorable one by the large number who attended.

Lecture on India

An illustrated lecture on India will be held on Thursday evening, January 15, at 8 p. m., in the Guild Hall of Trinity Church, corner of Bush and Gough streets, under the auspices of the Evening Auxiliary. Music and refreshments. The public is invited.

The Churchmen's Round Table

The December Christmas luncheon of the Churchmen's Round Table was largely attended and was a very interesting affair. After a free and full discussion of the subject of overlapping and duplication of religious institutions and efforts, and realizing the danger thereof to the cooperative spirit that should prevail in Church work, the following resolution was unanimously adopted:

Whereas experience has established the wisdom of commercial and industrial custom in consolidating and concentrating plants and units in the interest of greater efficiency and economy;

Resolved, That the Churchmen's Round Table respectfully recommends to the Diocesan administration a similar plan of procedure in establishing and locating Missions and Parishes. This in order to avoid duplication of effort and expense, and the ill feeling and friction that are likely to be generated by invasion and overlapping of territory already adequately churching.

The following resolution was also adopted by unanimous vote as graceful recognition of the excellent work done by the Grace Cathedral Committee and the place the Cathedral occupies in the religious life of the Diocese.

Resolved, by the Churchmen's Round Table of the Diocese of California, that we place on record our appreciation of the work accomplished on the Cathedral structure by the Completion Committee under the able leadership of S. Waldo Coleman. And be it further resolved, That, recognizing the two-fold relationship of our laity first to their own parish Churches and then to the Cathedral as their Diocesan Church, we respectfully suggest to all our people, when parish duties permit, that they exercise their privilege of attendance at some service at the Cathedral as a token of their interest in the welfare thereof.

The report of the Election Committee was made by Theo Dredge, Chairman, and was adopted unanimously, the following officers and directors being chosen for the year 1931: President, Percy C. Woodhouse; Vice-President, General R. H. Noble; Secretary-Treasurer, J. Maxwell MacVean; Executive Committee, A. Middleton Beckett, Chas. W. Eichbaum, Geo. F. Roberts, Victor J. Robertson, G. M. Smith and C. C. Powell.

Among those present were: Gen. R. H. Noble, J. Maxwell MacVean, Lawrence E. Lake, A. Middleton Beckett, Dr. Norman Kelley, Percy C. Woodhouse, Chas. W. Fichbaum, Theo F. Dredge, Christopher M. Bradley, Robert R. Plane, H. B. Clifton, Fred T. Foster, Victor J. Robertson, Lewis E. Stanton, T. J. Ivans, G. M. Smith, E. A. Crellin and C. K. Sutcliffe.

President-elect Percy G. Woodhouse presented the luncheon with a beautiful address on the origin of Christmas and Santa Claus and the customs that have grown up about the observance of the Christmas season.

The Churchmen's Round Table meets every third Wednesday of each month for luncheon at 12:15 p. m. at the Elks Club, Post Street above Powell. Laymen of the Episcopal Church are always welcome.

Esther deTurbeville

In the death of Esther de Turbeville on June 24, 1930, the State of California lost a distinguished representative in the field of Social Service and the Church a communicant who reflected credit by her unfailing devotion to the ideals of our Master. Confirmed in St. Stephen's Parish, San Francisco, she remained always a communicant of that parish—a comfort to her Rector and an inspiration in the work of social welfare. Her busy life belonged to a far wider field than one parish, but wherever she was she tried to stimulate the clergy of her own church to become leaders in community service. As head of the county work in the State Department of Social Welfare she endeared herself to all classes of officials and by her tact and courtesy brought to them an ever widening vision of social service. Her last work was the notable survey of old-age conditions in California which very largely contributed to the passage of our forward-looking Bill for State Aid to the indigent aged. As a result she became head of the new Bureau and was able with her calm, judicial mind and genuine understanding of the point of view of the aged to work out a broad policy before she was forced to lay down her life work. The following words written for the November Bulletin of the California Conference of Social Work by Katherine Felton, head of the Associated Charities of San Francisco, reflect the thought of all social workers:

"To those of us privileged to see her in her last hours on earth Esther de Turbeville will be remembered as one to whom her life-work was the expression of her vital religion, her work, indeed the very expression of her life.

"And as we, regretful, review that life we see her finding always her self-realization in benign activity inspired by her poetic, sympathetic imagination and loving heart.

"Everywhere, in all walks of life, she was recognized as the true social worker, a woman of spiritual discernment, reverent of personality, tolerant, imaginatively kind. Everywhere she was respected for her comprehending tolerance, for her beautiful sympathy in the sorrows of old age, in the problems confronting youth, for her serenity in the storm and stress of life, for her buoyancy of spirit, her sweet optimism, her delightful humor, her genius for friendship and for her selfless friendliness to all needing friendliness.

"The death of such a noble person inevitably leaves sorrow in the hearts of countless friends, while the remembrance of the lofty endeavor in service and the beautiful achievement in character must awaken aspiration through the recognition of her nobility of spirit.

"Through such souls alone
God stooping shows sufficient of His light
For us in the dark to rise by."—G. H. B. W.

Death of Dr. Allen's Brother

On Sunday, December 7, the death occurred of the Rev. William Cartwright Allen, brother of the beloved Rector of St. Paul's Church, Oakland. He was Canon of the Cathedral of St. Alban's, Toronto, and ministered in one parish for forty-six years, the parish in which he was born and to which he gave the devotion of his life.

William Cartwright Allen was the second of the eight sons of the Ven. Archdeacon Allen, M.A., D.C.L., who served as Rector of Millbrook and Cavan for fifty-three years. His son received his education at Trinity College School, and the University of Trinity College, in which he attained distinction. After serving as Classical Master in "T. C. S." until the year 1881 he went to England and spent two years there as a representative of the Society for the Propagation of the Gospel.

Returning to Canada in 1884, he became assistant to his father, Archdeacon Allen, and held this office for twenty-two years. Upon his father's death in 1905, he succeeded him as Rector, thus serving one parish for forty-six years.

It is a fact practically unique in the history of the Church of England in Canada, and of the Episcopal Church in the United States of America, that father and son for a period of more than three-quarters of a century served in one parish, accomplishing a work worthy of special mention, as they built, enlarged and enriched the four churches under their pastoral care.

For twelve years he was Rural Dean of Durham and Victoria, and in 1909 his Bishop, in recognition of his long and devoted work, made him Canon of St. Alban's Cathedral. May Light perpetual rest upon him.

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Program for 1931 Diocesan Convention

The eighty-first Convention of the Diocese of California will be held in Grace Cathedral, San Francisco, beginning with the celebration of the Holy Communion at 10:00 a. m., Tuesday, February 3.

Preceding the Convention will be the reception by Bishop and Mrs. Parsons at the Fairmont Hotel, Monday evening, February 2, at 5:30, and the annual dinners, at the Fairmont Hotel, for the clergy, the laymen and the churchwomen, at 6:15.

A conference of the vicars of the Diocese with Miss Edna Eastwood of the Religious Education Department of the National Council will be held at the Diocesan House, Monday, February 2, at 4:00 p. m.

TUESDAY, FEBRUARY 3

- 10:00 a. m.—Opening Service; celebration of the Holy Communion; Bishop Parsons, celebrant; Bishop's address.
 12:00 m.—Organization and Business of Convention, in Grace Cathedral.
 1:00 p. m.—Luncheon, at Fairmont Hotel.
 2:30 p. m. to 5:00 p. m.—Business of the Convention.

WEDNESDAY, FEBRUARY 4

- 7:30 a. m.—Celebration of the Holy Communion.
 9:30 a. m.—Opening Devotions, followed by business of the Convention, in Grace Cathedral.
 1:00 p. m.—Luncheon at Fairmont Hotel.
 Departmental Luncheons.
 2:30 p. m. to 4:30 p. m.—Joint Session of the Convention and the House of Churchwomen, in Grace Cathedral.
 1. Report of Diocesan Council.
 2. Revenue and Diocesan Treasurer's Report.
 3. Dean Lathrop representing National Council.
 4. Report on Cathedral Plans.
 5. Archdeacon's and Field Department Report.
 6. Report on Religious Education.
 7. Report on Social Service.
 4:30 p. m. to 5:00 p. m.—Business of Convention.
 7:45 p. m.—Devotional Service, in the Cathedral, with united choirs.
 Address by the Rev. Charles N. Lathrop, D.D., Executive Secretary, Social Service Department of the National Council.

House of Churchwomen, Diocese of California Convention Notices for 1931

The Fairmont Hotel will be Convention Headquarters for our annual dinners and luncheons and for the informal reception by Bishop and Mrs. Parsons preceding the dinner on Monday, February 2, at 5:30 p. m.

The Sessions of the House of Churchwomen will be held in the Fairmont Ball Room on Tuesday, February 3, immediately following the opening service of Convention in Grace Cathedral Crypt, also on Tuesday afternoon and Wednesday morning.

The Joint Sessions with Convention will be in the Cathedral on Wednesday afternoon.

The Joint all-day Session of the House with the annual meeting of the Diocesan Branch of the Woman's Auxiliary will be in the Ball Room on Thursday, February 5.

The Fairmont Hotel will set apart a special room for the Convention luncheons on Tuesday, Wednesday and Thursday. Price per person, seventy-five cents.

The Annual Dinner of the House of Churchwomen will be held in the Fairmont Hotel Ball Room on Monday, February 2, at 6:15 o'clock. Price per person, \$1.65.

Tickets may be had by sending check or money order to Miss Sarah Collier, 2520 Octavia Street, San Francisco. Phone OR dway 8057. Apply for tickets promptly, enclosing a stamped self-addressed envelope for return of same. No reservations will be made after Sunday, February 1. East Bay residents may obtain tickets from Mrs. W. H. Cameron, 6124 Chabot Road, Oakland. Phone OL ympic 8879.

Owing to prevailing conditions, there will be no general hospitality fund collected as in past years from the parishes

and Missions of the Convocations of San Francisco and Oakland to provide the complimentary luncheons to our clergy, their wives and the Deaconesses and to supplement the payment for delegates as heretofore:

There will be no complimentary luncheons this year.

The Guest Committee has arranged for hotel accommodations (room and bath only) without charge for out-of-town clergy and their wives. Prospective guests should communicate at once with Miss S. Maynard, 2335 Pacific Avenue, San Francisco. Telephone Fillmore 0556.

The courtesy of a prompt acceptance of this hospitality is requested.

Lay delegates to Convention will receive special Convention rates if they will register as delegates at any of the following San Francisco hotels: The Wiltshire, 340 Stockton Street; the Stewart Hotel, 353 Geary Street; Hotel Sutter, corner Kearny and Sutter Streets.

In electing delegates or alternates from your parish or mission, it is sincerely hoped that such representatives may be enabled locally to meet the hospitality expense involved if otherwise prevented from attending.

It would be much appreciated if a similar courtesy be extended to your rector or vicar and his wife. We hope in this way to secure full representation and attendance at all Convention Sessions.

Please see that this notice is given to all delegates and alternates elected from your parish or mission. Copies of "Convention Notes" are herewith enclosed.

Each delegation should choose one of its members as chairman and secretary to facilitate voting and for special notes to parishes. Let her name head your list of delegates.

She should be responsible for accurate registration of delegates present.

Registration will be made at the Fairmont Hotel.

Elections—The Nominating Committee submit the following ticket for elections:

President of the House of Churchwomen, Miss Harriet Bakewell.

Council Members—Mrs. Chas. W. Eichbaum, Mrs. C. M. Gunn, Miss Elizabeth F. Gamble.

Nominations may also be made from the floor.

The full program for each day's session will be issued at Convention.

HARRIET G. HOLMES, *President.*

Church Army

Church Army in U. S. A. lately kept its third birthday, and though the society has thirty Evangelists on its staff, Capt. B. F. Mountford, General Secretary, is calling for fifty recruits for the work of 1931-32. Of the men at present in training two came from as far southwest as Texas, and one from eastern Oregon. Others are from northern New York State, New Jersey, New England and from Michigan.

Very varied is the work undertaken by these evangelistic youths. The society has its workers in the coal camps of Utah; the lumber camps of Virginia; amongst the isolated in half a dozen states, and in the oil fields of New Mexico.

The Church Army offers free training, with pocket money and expenses and a sufficient salary when commissioned. Young men from 20 to 30 years—unmarried—with a white hot zeal for souls—convinced churchmen, lovers of their Lord, are the sort the Army likes. A good education is an asset in this work of evangelism, but no man having only an average education would be barred, if other requisite qualities were evident.

Applicants are invited to write the Candidates Secretary, 416 Lafayette Street, New York, N. Y.

As soldiers of the Cross no right have we to take one step backward, to make today's encampment the place of permanent habitation. No victory have we won with which we have a right for a moment to be content. Nor defeat that ought to discourage us. No army of occupation we; an army of conquest.—*Rev. R. J. Lee.*

There are bruised and broken folk all about us. Oh, that it may be said of us that we never passed a wounded man by but that like Jesus we lived not to be ministered unto but to minister.—*J. D. Jones.*

Fifty-First Annual Meeting of Woman's Auxiliary—Thursday, February 5

- 10:00 a. m.—Opening Devotions—Bishop Parsons.
Roll Call.
Address—Mrs. H. M. Sherman, Diocesan President.
Reports of Nominating Committees, Elections, United Thank Offerings, Reports and Discussions.
Spirit of Missions—Mrs. N. B. Livermore.
- 11:00 a. m.—Adult Education—Mrs. Lance, Mrs. C. P. Deems, Mrs. J. W. Mitchell.
Forecast for Asilomar.
Representatives of St. Margaret's House.
- 11:30 a. m.—Objectives—Pledges.
- 12:00 m.—Noonday Devotions, Address—Prayer Partnership.
- 12:45 p. m.—Adjournment for luncheon at Hotel Fairmont.
- 2:00 p. m.—Hymn.
A Message from Arizona.
- 2:15 p. m.—Church League for the Isolated, Miss Edna Eastwood, National Representative.
Discussion.
- 3:00 p. m.—New Business.
Installation of new officers.
Benediction.
Rising of the House of Churchwomen and the Woman's Auxiliary.

Mrs. Sherman invites new and retiring branch presidents for a conference and tea immediately following the annual meeting.

Suggestions for Convention

A San Francisco Convocational Committee is responsible for calling to your attention certain matters which will be brought up at the next Diocesan Convention and which are of interest to laymen (especially the delegates) and the clergy.

The business program which this year will be handled on the first day of convention, the joint session taking place on the second day, will include a proposed change in the Diocesan Canons, to bring them into conformity with those of the general Church. This change will call mainly on the Committee of Finance:

First—To maintain general supervision of the financial affairs of the Diocese and of all institutions and organizations claiming the title of Diocesan or affiliated with the Diocese. (A measure to secure simplicity and accuracy for the handling of funds.)

Second—To require the custodian of all trust and permanent funds for Church purposes to deposit such funds with specified banks or with the corporations of the Diocese.

Third—To be advisor to the Bishop and upon request to individual parishes.

Fourth—To see that all Church property carries adequate insurance and that the budget system is introduced into all parishes.

Any proposed changes, including the above, first to be submitted to the Committee on Canons, and are therefore subject to such amendments as that committee proposes before being submitted to Convention.

The above changes appear to be exceedingly timely and are constructive and are worthy of hearty endorsement.

Another matter which will come up will be the election of delegates to general convention, the Synod and members of various Diocesan bodies.

For some years past it has been felt by many that the principle of rotation might well be carried out with splendid results, in the various groups that represent our Diocese in all its activities and that no duplication should exist between membership of one body and another, i.e., that a delegate to General Convention should not be a delegate to the Synod and vice versa, unless efficiency warranted such.

There is a great deal of opportunity for constructive thought and action along the lines suggested, and where it would naturally seem undesirable to change or rotate, merely to carry out the principle, if no adequate material was on hand, most frequently it is found that responsibility given to

the right person develops initiative and power. And where do we need such more than in the present-day Church?

Eventually it may be possible to allow from the budget moneys to cover the expenses of lay delegates to the General Convention, in addition to the clerical delegates, which surely would enlarge the circle of material that could be drawn upon for lay delegates.

The placement of the clergy will come up again for discussion under the report of the committee appointed on the Bishop's address. This involves the question of the tenure of Rectorship, the desirability of Diocesan supervision of choices and the Bishop's relation to choices.

It appears to many that some of the phases of the proposed changes strike at the very roots of the democratic spirit of our Church or at the very small amount of security which the average clergyman feels he can surely depend upon in so materialistic and selfish an age as ours.

Advance Work Program

With the Every Member Canvass out of the way, it now becomes possible to begin the active work necessary if the great Advance Work Program of the Church is to come to a successful issue.

For some time the Episcopal Church has been marking time in her Missionary work. She has been maintaining her work in Mission fields at home and across the seas, but she has ventured no advance. The last General Convention determined on a definite advance, resolved to ask the Church for the means to make that advance, and appointed a committee to choose those most promising strategic points where the advance should be made. That committee has now selected those fortunate places, and every Diocese in the Church has been assigned some of these definite projects and asked to furnish the means to build and equip—it may be a hospital, or a Church, or a College Chapel, or a school—something that has been sorely needed for years, the lack of which has been handicapping the work.

Our Diocese has been asked to be responsible for the following items:

1. For St. Mary's colored school, Mason, Tennessee (\$9,000).
2. For St. Peter's Church, Hankow (\$4,000) and for Church School and Chinese residences at Kingtehchen (\$5,000).

These are intensely interesting projects in widely different fields. To make this Advance Work possible calls for a total of \$18,000, and towards this total of \$18,000 one generous individual has already contributed \$2,000. Every person in the Diocese of California is going to be asked to contribute to this Advance Work Program. We want to have our part in the Advance of the Church. We want to keep step with the regiments which are marching forward. Everyone must take an interest, everyone must give.

At the fall meetings of Convocation the matter was discussed by the Bishop and Clergy and it was decided that we pursue the following plan of action:

(A) To send out to a selected group leaflets dealing with the objects allotted to us. Bishop Roots of China gave us considerable information at the dinner arranged in his honor last October. The Rev. Mr. Maslin of China is here in the Diocese and will be glad to fill speaking engagements.

(B) To send a personal appeal to this selected group of generous church people inviting them to avail themselves of the privilege of having some part in this important enterprise so that our Diocese may do its full share.

(C) To have a General Appeal. In order that this general appeal may be made in all Churches of the Diocese during the Epiphany season, offering envelopes are being printed and will be distributed with additional information to all our parishes and missions. The clergy are kindly urged to call the matter to the attention of their people. It is suggested that such offering envelopes be collected on Sunday, February 1st.

Every communicant in the Diocese should have a part in this undertaking.

"The needs are real needs, vitally affecting the work. Any of them may be investigated by interested persons. They are offered to the Church as opportunities to go forward; OPPORTUNITIES, not onerous tasks."—Noel Porter, Chairman of Committee.

WITH THE ARCHDEACON

January Appointments

January 4—St. Columba's, Inverness; St. Andrew's, Point Reyes.
 January 6—St. Luke's, Los Gatos.
 January 7—St. John's, Capitola.
 January 9—Grace, Martinez.
 January 11—All Saints, Palo Alto.
 January 14—Christ Japanese Mission, San Francisco.
 January 18—St. Peter's, Redwood City.
 January 25—Christ, Alameda.

St. John's, Del Monte, the Rev. Ernest Bradley, Rector, is now publishing an attractive monthly pamphlet, entitled "The Chapel Messenger." Under the leadership of Mr. Bradley a Church School has been started, an altar Guild formed, and a study class on "India on the March" has been organized. In February the parish hopes to be admitted into union with Convention. The communicants and friends of St. John's Chapel constitute as happy and united a family of church people as one will find anywhere, and the outstanding feature of their membership is their devotion and love for the chapel and their regular attendance at its services.

The Rev. John T. Sakurai, S. S. J. E., priest-in-charge of Christ Japanese Mission, San Francisco, has been asked by the Educational Director of San Quentin Prison to visit regularly the 28 Japanese prisoners confined there. Father Sakurai plans to go once a month.

A fine portrait of the Rev. Dr. W. A. Brewer, rector emeritus of St. Paul's Church, Burlingame, and Dean of the Convocation of San Jose, has just been completed by the well-known artist, William Barr. The picture will hang in the Masonic Temple at Burlingame and the expenses have been defrayed by the local lodge of Masons as a little tribute of their affection for the remarkable influence Dean Brewer has exerted in Burlingame and among members of the Masonic Fraternity.

Early in December the Archdeacon visited St. James' Cathedral, Fresno, where the Very Rev. Arthur Farlander is Dean. Mr. Farlander was formerly rector of All Saints, San Francisco. He is doing a fine piece of constructive work at Fresno and is winning the affection of the Cathedral congregation. A new altar has recently been placed in St. James, and it is the work of one who is well known in this Diocese, viz., the Rev. Canon Frederick D. Graves. Mr. Graves is an artist in wood carving. The new altar is a thing of extraordinary beauty. The lettering is in vermillion and blue; the five carved panels are enriched with blue, green, red, gold and white. The rich symbolism of the whole design is full of glory and joy and adds much to the beauty and dignity of the Cathedral sanctuary.

The buildings of the Sisters of St. Saviour at 720 Forty-first Avenue, San Francisco, have recently been renovated. At present there are about 20 girls living in the home, their ages ranging from 6 years up. We understand that there are vacancies for five more girls. The rates are very reasonable and the work is commended to the attention of the clergy of the Diocese.

The Rev. Oscar Green will celebrate his fifth anniversary as Rector of All Saints Church, Palo Alto, on Sunday, January 11. Under his fine spiritual leadership the parish has made great headway. The attractive parish house has been built, the grounds have been beautified, the Auxiliaries have doubled in size, the evening service has been developed, and the parish budget has increased more than fifty per cent. There is an average morning congregation of about 150. The Church School is well organized and has grown considerably. The number of confirmations and baptisms have steadily increased. In addition to his parochial activities, Mr. Green is

doing an excellent piece of student work. The Stanford Club, composed of students at Stanford University, has a membership of 115 with an average attendance of 70. Mr. Green also has a High School group, with a membership of 25. For three years he has maintained an adult study class. All Saints pays its full quota to the Church's program. Mr. Green in addition to his parochial and college activities takes a prominent part in the life of the community. He is a mem-



Parish House, All Saints, Palo Alto

ber of the Board of Public Amusement, a member of the Board of the Campus Y. M. C. A., a member of the Benevolence Association. He is a commander of Fremont Post of the American Legion, and is highly esteemed by the people of Palo Alto. An indefatigable worker, a faithful pastor, and a fine preacher, Mr. Green is making a real contribution to the life of the Church in the Diocese of California.

A group of San Francisco Assyrians, under the leadership of the Rev. Paul Shimon of Modesto, has started regular Sunday evening services at Trinity Chapel, San Francisco. There are some 300 or more Assyrians in San Francisco belonging to the Protestant, Nestorian and Orthodox Churches. The Rev. Paul Shimon is a priest of our Church belonging to the District of San Joaquin, and he has hopes for the establishment of a strong work. The Bishop is giving this movement his sympathetic and moral support.

Word has been received that Miss Edna Eastwood, Secretary for Home Study of the Department of Religious Education of the National Council, expects to be here in the Diocese of California during Convention week. She is especially interested in fostering work among the isolated and we hope that an opportunity can be arranged for her to meet and confer with some of our clergy, especially those interested in rural work.

Reports from all parts of the Diocese manifest that the Christmas services were well attended. Most of our Churches had a midnight celebration Christmas Eve of the Holy Eucharist. With Mrs. Porter the Archdeacon had the privilege of worshipping at St. Luke's Church, San Francisco, of which the Rev. W. W. Jennings is the Rector. The beautiful church, the excellent music, the reverent congregation, and a very helpful sermon by the Rev. George Wright of St. Stephen's Church, all helped to make the service a most inspiring one.

The Sunday after Christmas (Holy Innocents Day) the Archdeacon made his annual visitation to the Church of the Good Shepherd, Belmont. He spoke to the children of the Church School and then presented them with well-filled Christmas stockings, the gift of Mrs. A. J. Lowrey of St. Luke's Parish, San Francisco. These delighted the recipients and were deeply appreciated. At the Communion Service that followed there was a congregation that filled the little Church. The work is under the care of W. Jay Overtón, a devoted lay-reader. He has a vested Choir, a Church School



Two such gardens form the side aisles
of the

CHAPEL OF THE CHIMES

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Oakland, California

(California Crematorium and Columbarium)

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with an enrollment of forty children, and a faithful Community Guild. During the past year many improvements have been made on the property. The Church ministers to the entire community.

The Rev. John A. Collins, assistant to Dean Gresham at Grace Cathedral, has accepted the appointment as priest-in-charge of St. Stephen's Church, San Luis Obispo, with oversight of St. Barnabas Mission, Arroyo Grande, and St. Francis Mission, Atascadero. The people have assured him and his family the heartiest of welcomes and the work presents a fine opportunity and great challenge.

The funeral of the Rev. W. A. MacClean, priest of the District of Honolulu, was held at St. Paul's Church, Oakland, on Saturday afternoon, December 27. The rector, the Rev. Dr. Alexander Allen, was in charge of the service and was assisted by the following clergymen of the Diocese: the Rev. Edgar F. Gee, the Rev. Dr. Hodgkin, the Rev. A. L. Mitchell, the Rev. Isaac Dawson, the Rev. Edward H. Molony, and the Rev. Frederick Avery. The Archdeacon acted as the Bishop's special representative, the Bishop being detained in San Francisco for the dedication of a fountain at the Home for the Aged. Mr. MacClean was well known in our Diocese, having formerly ministered at St. Paul's Church, Salinas, and Trinity Church, Hayward. The heartfelt sympathy of many friends is extended to Mrs. MacClean in her bereavement.

As we enter the New Year let us re-dedicate our lives to God and His Church. Let us resolve to be a little kinder, braver, truer. Let us look forward, not backward, for there are better and greater things ahead. Let us cast out fear, and have faith in ourselves, in our fellowmen, and in God.

"Ring out the old, ring in the new,
Ring out the false, ring in the true,
Ring in the valiant man and free,
Ring in the Christ that is to be."

Berkeley Pastoral Conference

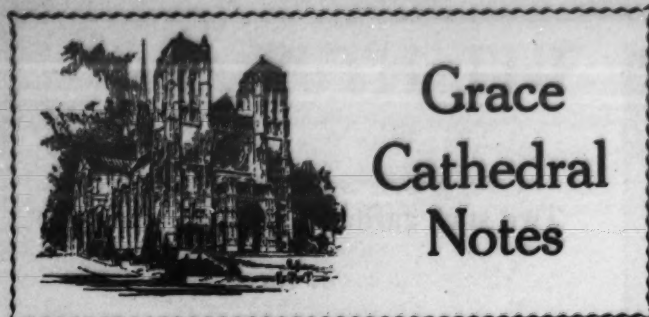
The program of the Pastoral Conference, under the auspices of the Pacific School of Religion, is now near enough completion so that it is timely to make preliminary announcement.

The dates are February 10, 11 and 12, 1931, with sessions morning, afternoon and evening. The evening lectures will be delivered by Dr. John H. Finley, formerly Commissioner of Education of the State of New York, and also President of the University of the State of New York. He is now editor-in-chief of the New York Times, and is widely known as a scholar and publicist. You doubtless know Dr. Finley and are thoroughly aware of his notable abilities.

Among the speakers for the day sessions are Dr. Charles R. Zahniser, one of the secretaries of the Federal Council. You will recall that he was the man who was really the active person in the famous Pittsburgh Survey of several years ago, which then was largely instrumental in leading to the Steel Survey in the Interchurch World Movement. Dr. Zahniser is a man of notable value in practical cooperative matters in the name of religion. We are also announcing Mr. Paul Blanshard, of the League of Industrial Democracy. Mr. Blanshard will speak on "Racketeering High and Low—a Social Interpretation," "Industrial Democracy in a Machine Age" and "International Economics and the Next War." Dr. H. F. Swartz will give three addresses on conditions in the Orient and their implication to American religious movements.

Communion Wine

As the regulations of the Prohibition Department prohibit the advertising of sacramental wines we can not carry this class of advertising. The clergy, however, desiring to procure Communion wine may obtain application blanks and other information from Ecclesiastical Supply Association, 328-330 Stockton street, San Francisco, or from the Diocesan House as heretofore.



Grace Cathedral Notes

CONSECRATION OF CHAPEL OF GRACE

At high noon on St. Stephen's Day, December 26, the Chapel of Grace—the first Cathedral unit to be completed—was consecrated with a most colorful ceremony by Bishop Parsons. Mr. Frank P. Deering, representing the laymen of the Greater Chapter and of the Cathedral, officially presented the Chapel and it was received on behalf of the clergy by Bishop Parsons.

Since consecration, the Chapel is now available for religious services and a schedule to be announced later will allow the Chapel to be opened for visitors and worshippers the larger portion of the day.

Among those present at the ceremony, in addition to the donor's family, members of the Greater Chapter and others, were representatives of the various groups of artisans whose craftsmanship had made possible the building of the Chapel. They are:

C. Dodd, concrete foreman.
W. Headley, timekeeper and material man.
F. Davis, carpenter.
G. Popovic, labor foreman.
J. J. Miller, bush-hammer.
C. W. Morrill, lead roof.
Ira Harket, electrician.
G. H. Ball, superintendent of construction.

Mrs. Frank H. Ainsworth, Chairman of the Memorial Altar Rail Fund—gift of the womanhood of the Diocese of California—announces the completion of the Fund with a sense of gratification and a word of sincere appreciation for the wonderful support of the women of the Diocese.

The following addition to the number of donors was made since the last report issued in the PACIFIC CHURCHMAN:

Miss Emma Theobald.
Mrs. Duncan McPherson.
Saint Francis Guild.
Miss Stow.
Miss Catherine Williams.
Mrs. Robbins.
Mrs. R. H. Norton, in memory of mother.
Mrs. Fannie Armstrong, in memory of father, mother and husband.
Miss Georgiana Scott, in memory of Florence Scott.
Mrs. Francis Williams.
Mrs. George Caswell.
All Saints Branch—Women's Auxiliary.
Mrs. C. W. Ringen.
All Saints Branch—Women's Auxiliary of Palo Alto.
Mrs. Walter Hood.
Miss Jacqueline E. Smith.
Mrs. Norman B. Livermore.
Mrs. J. B. Buchanan, Thanks offering for recovery from illness.
Mrs. Harry M. Sherman.
Bishop and Mrs. Restarick.
Mrs. Mary M. Bauld.

Last to be received among the donations was one for Fred-eric Morgan Lee, Gertrude Alice Lee, Frank Eric Russell Lee, Winifred Joyce (nee Lee), and Portia Foote, which was accompanied by a note from Frederic M. Lee, Assistant Treasurer of the Cathedral, relating that the christening of Portia Foote, his god-daughter, was the first official act of Bishop Parsons upon his being elected Bishop-coadjutor in 1919.

Dr. Cambridge reported on the work of the Building Committee; Dean Gresham, the work of the Memorial Committee, and Mr. Clifton, the work of the Finance Committee.

This was followed by a summary by the Chairman of the

Completion Committee, Mr. S. W. Coleman, at which time he announced plans would very shortly be made for an intensive effort some time in the near future to raise enough additional money to complete two bays of the Nave.

Bishop Parsons closed the luncheon with a message of thanks to the laymen for the work already accomplished, and an appeal for a continued effort to maintain the present building program.

The Bishop's Address at Consecration of Chapel of Grace

We have come here to consecrate to the worship of Almighty God this Chapel of Grace, given to our Cathedral and Diocese in its completed beauty. The Dean has spoken of its relation to the whole great project, and we all sorrow that dear Bishop Nichols, in whose mind that project was first conceived, is not here with us today. Let me say something of the significance of the gift.

The Chapel stands, as is well known, where, before the earthquake and fire, there stood a house which was more than a house, for it was a home. The Chapel stands here now, not as a memorial of one who is gone; nor of some great past deed, but of a living love. It represents in its beauty the beauty of the sentiments which cluster about the home. It is fragrant with the thought of childhood and of the gladness of the house where children play. It is shot through and through with the deep meanings which in the long course of man's story have attached to the family and the family life. It is, I repeat, not the memorial of what is gone, although the home is gone which once stood here, but rather the witness of a living love.

It is that which links it so closely to Grace Cathedral and makes its name—the Chapel of Grace—so appropriate. For grace is the name we give to the special gifts through which God's love is evidenced to man. His favors to us, the benefits which he bestows upon us in the deeper things of life are His grace. The sacraments, the preaching of the Word, prayer and praise we call the means of grace because in special ways through them His love is shown.

And so this whole Cathedral is dedicated in the faith that God is continually pouring out His grace upon men. Indeed when it is completed and one turns to study the symbolism of the windows one will find that from apse to great rose window in the east there is the story of God's grace. The fruits of the spirit into which those who receive His grace may grow—love, joy, peace, long suffering—are all there, and chief among all these the love which is the deepest and best thing in our human relations and the very consummation of our relation to God. The same story everywhere in the great Cathedral and again the same story when we turn back into this Chapel of Grace. Here are the evangelists with their story of Christ's love. Here is our Lord, healing, cheering, cleansing human life. Here is the reredos with the quaintly and superbly carved story of His passion, and here the altar on which week by week will be laid the memorials of His passion.

Nor will one forget how this ancient altar and these four centuries old carving constantly remind us that the gift of God's grace has been the historic possession of Christian people. We are the heirs of the ages, and the love of God has never failed.

The beauty of it all tells likewise of the love of God. For God is eternal Beauty, the eternal harmony of things, the fitness of symbol and symbolized. Because God is Love, He must be beauty and beauty (real beauty) be the witness of love and the outward expression of it. And so as we enter here for worship with others or for the quiet moments of prayer and meditation, the beauty which surrounds us will tell its own story of the grace of God, and help to lift our hearts to Him.

And so today, as we consecrate this place to the worship of God, we bless His name that He has put it into the heart of His servant to appropriate and devote it to His honor and worship; we are happy for the great step forward which it means in our Cathedral building; we rejoice in the deepening of the spiritual life of the Diocese which it must serve, and we pray God that in the years to come multitudes of His children may find within these walls new faith, new strength for the battle of life, and new visions of the beauty of holiness.

Address Given by the Very Reverend J. Wilmer Gresham, D.D., at the Consecration of the Chapel of Grace

The following is the address given by the Very Reverend J. Wilmer Gresham, D.D., at the consecration of the Chapel of Grace, at high noon on Friday, December 26. He said in part:

No act of faith, inspired by love, can ever stand alone and unrelated. In the providence of God the ground-breaking for this Lady Chapel of Grace was to be in fact the historic ground-breaking for the Cathedral itself, now visibly rising at its side. Soon the Chapel of Grace and the rising Cathedral were to find themselves joined together in indissoluble companionship.

Already the great south transept of the Cathedral is the threshold of the Chapel of Grace. Already the noble baptism of the Chapel of Grace leads to the crossing and choir of the Cathedral. Already the lines of beauty of the Chapel of Grace speak of the glory that is yet to be, the glory of pillared nave and singing glass and soaring arch.

It is no small part of the mission of the Chapel of Grace that in its sheer loveliness it stands as typical and prophetic of the wider splendor that will weave enchantment over the greater structure, which, please God, we who are gathered here will live to see.

Ruskin, in his *Seven Lamps of Architecture*, writes of the lamps of fire that burn before the throne of God—the lamps of power and truth; of sacrifice and beauty; of life, of memory and obedience. All seven lamps will some day light this sanctuary, lifting their fire above that noble altar, shedding their glow upon that sheltering canopy of stone.

Not least of these lighted lamps before the throne—to those who worship and to us who minister here—will be the lamp of memory. First, the inclusive remembrance of those who gave the spacious site upon which the greater temple shall stand, four-square to every wind that blows, like the City of God; then the specific remembrance of the friend whose good and perfect gift this completed Chapel is.

Today, as the lamp of memory casts its radiance backward over the years, there must come to the gracious donor the vision of dear familiar scenes, and well-remembered faces; and voices, long silent but not forgotten. For this Chapel of Grace stands near the site of the old hearthstone, redolent of associations of the long, long ago.

You have well-named it the Chapel of Grace. But it is not what Tennyson called the "tender grace of a day that is dead." It is a grace that is forever living because it is eternally giving. The hearthstone has become the altar-stone of One who is closer than breathing and nearer than hands and feet.

Hither to yonder font of grace will come the little ones to be signed with the sign of the Cross. Here at this altar-rail young men and maidens will kneel to be strengthened for the battle of life. Here will the strong renew their strength and win for themselves a nobler consecration. Hither will age turn its footsteps to find the rest of God and light at evening time. Here will the poor and needy find friends. Here will the tempted find succour, the sorrowing comfort, and here the bereaved will learn that over their beloved death hath no more dominion.

We consecrate this Chapel of Grace in a formal service today. But its deeper consecration will be in the human service that it renders; in the inspiration that it brings; in the witness that it bears; in the glory that it sheds upon the men and women and little children to whom it will be as the shadow of a great rock in a weary land.

A committee of five usually consists of the man who does the work, three others to pat him on the back and one to bring in a minority report.—Fort Worth *Record-Telegram*.

Woman's Auxiliary to the National Council

PROVINCE OF THE PACIFIC

Honorary Presidents—Mrs. Wm. Ford Nichols, California; Mrs. Joseph H. Johnson, Los Angeles.

President—Mrs. L. C. Lance, 106 The Uplands, Berkeley.

Vice-Presidents—Mrs. H. M. Sherman, 35 Florence street, San Francisco; Mrs. Thomas Jenkins, 505 Ridge street, Reno, Nevada; Mrs. Charles Carver, Portland, Oregon.

Secretary-Treasurer—Mrs. Montgomery Thomas, L street, Fresno.

Provincial Representative of National Executive Board—Miss Rebekah Hibbard, 156 Bellefontaine street, Pasadena.

Member at Large—Mrs. Wilson Johnston, 309 Albemarle terrace, Portland, Oregon.

DIOCESE OF CALIFORNIA

President—Mrs. Harry M. Sherman, 35 Florence street, San Francisco.

Vice-Presidents—Mrs. Norman B. Livermore, 1045 Vallejo street, San Francisco; Mrs. Hugh S. Elliott, 411 Moraga avenue, Oakland; Mrs. Charles Gunn, Sausalito.

Corresponding Secretary—Mrs. A. E. Newcomb, 263 Fourteenth avenue, San Francisco.

Recording Secretary—Miss Mary Ashe Miller, 2576 Washington street, San Francisco.

Supply Secretary—Mrs. D. C. Fessenden, 2844 Derby street, Berkeley.

Educational Secretary—Mrs. L. C. Lance, 106 The Uplands, Berkeley.

Treasurer—Mrs. R. H. Norton, 659 Twenty-eighth avenue, San Francisco.

Treasurer of the United Thank Offering—Mrs. W. B. Allen, 901 Hamilton avenue, Palo Alto.

Chairman of the Hospitality Committee—Mrs. Lloyd Robbins, 2129 Washington street, San Francisco.

Librarian of the Church Periodical Club—Mrs. F. H. Gardiner, 845 Sutter street, San Francisco; telephone Franklin 7525.

Church Periodical Club Director—Mrs. F. H. Gardiner, 845 Sutter street, San Francisco. (Apartment 312. Telephone Franklin 7525.)

Miss Avis Harvey, director of religious education of the Diocese, was the speaker at the regular meeting of the Diocesan Branch of the Woman's Auxiliary on Thursday afternoon, December 4, in the Cathedral Chapter House.

Miss Harvey, who has achieved much during her year's work in California, told in interesting detail the result of her investigations and something of her problems and her plans for the future.

They are progressing slowly, she said, until her Commission decides what is best and until they have gained a more definite idea of what the young people especially desire.

This is particularly true of the Young Peoples' Fellowship organizations and of kindred groups in different parishes. Some of these parochial groups, she said, they had found doing better work in some places than the Young Peoples' Fellowship.

Questionnaires have been sent to the clergy of the Diocese regarding the young people and a great diversity of interests has been found.

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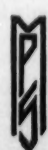
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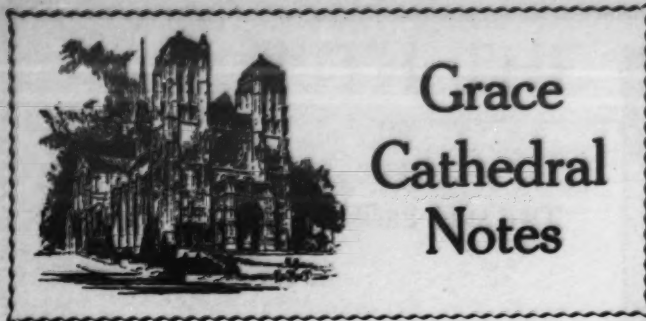
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Grace Cathedral Notes

CONSECRATION OF CHAPEL OF GRACE

At high noon on St. Stephen's Day, December 26, the Chapel of Grace—the first Cathedral unit to be completed—was consecrated with a most colorful ceremony by Bishop Parsons. Mr. Frank P. Deering, representing the laymen of the Greater Chapter and of the Cathedral, officially presented the Chapel and it was received on behalf of the clergy by Bishop Parsons.

Since consecration, the Chapel is now available for religious services and a schedule to be announced later will allow the Chapel to be opened for visitors and worshippers the larger portion of the day.

Among those present at the ceremony, in addition to the donor's family, members of the Greater Chapter and others, were representatives of the various groups of artisans whose craftsmanship had made possible the building of the Chapel. They are:

C. Dodt, concrete foreman.
W. Headley, timekeeper and material man.
F. Davis, carpenter.
G. Popovic, labor foreman.
J. J. Miller, bush-hammer.
C. W. Morrill, lead roof.
Ira Harket, electrician.
G. H. Ball, superintendent of construction.

Mrs. Frank H. Ainsworth, Chairman of the Memorial Altar Rail Fund—gift of the womanhood of the Diocese of California—announces the completion of the Fund with a sense of gratification and a word of sincere appreciation for the wonderful support of the women of the Diocese.

The following addition to the number of donors was made since the last report issued in the PACIFIC CHURCHMAN:

Miss Emma Theobald.
Mrs. Duncan McPherson.
Saint Francis Guild.
Miss Stow.
Miss Catherine Williams.
Mrs. Robbins.
Mrs. R. H. Norton, in memory of mother.
Mrs. Fannie Armstrong, in memory of father, mother and husband.
Miss Georgiana Scott, in memory of Florence Scott.
Mrs. Francis Williams.
Mrs. George Caswell.
All Saints Branch—Women's Auxiliary.
Mrs. C. W. Ringen.
All Saints Branch—Women's Auxiliary of Palo Alto.
Mrs. Walter Hood.
Miss Jacqueline E. Smith.
Mrs. Norman B. Livermore.
Mrs. J. B. Buchanan, Thanks offering for recovery from illness.
Mrs. Harry M. Sherman.
Bishop and Mrs. Restarick.
Mrs. Mary M. Bauld.

Last to be received among the donations was one for Fredric Morgan Lee, Gertrude Alice Lee, Frank Eric Russell Lee, Winifred Joyce (nee Lee), and Portia Foote, which was accompanied by a note from Frederic M. Lee, Assistant Treasurer of the Cathedral, relating that the christening of Portia Foote, his god-daughter, was the first official act of Bishop Parsons upon his being elected Bishop-coadjutor in 1919.

Dr. Cambridge reported on the work of the Building Committee; Dean Gresham, the work of the Memorial Committee, and Mr. Clifton, the work of the Finance Committee.

This was followed by a summary by the Chairman of the

Completion Committee, Mr. S. W. Coleman, at which time he announced plans would very shortly be made for an intensive effort some time in the near future to raise enough additional money to complete two bays of the Nave.

Bishop Parsons closed the luncheon with a message of thanks to the laymen for the work already accomplished, and an appeal for a continued effort to maintain the present building program.

The Bishop's Address at Consecration of Chapel of Grace

We have come here to consecrate to the worship of Almighty God this Chapel of Grace, given to our Cathedral and Diocese in its completed beauty. The Dean has spoken of its relation to the whole great project, and we all sorrow that dear Bishop Nichols, in whose mind that project was first conceived, is not here with us today. Let me say something of the significance of the gift.

The Chapel stands, as is well known, where, before the earthquake and fire, there stood a house which was more than a house, for it was a home. The Chapel stands here now, not as a memorial of one who is gone; nor of some great past deed, but of a living love. It represents in its beauty the beauty of the sentiments which cluster about the home. It is fragrant with the thought of childhood and of the gladness of the house where children play. It is shot through and through with the deep meanings which in the long course of man's story have attached to the family and the family life. It is, I repeat, not the memorial of what is gone, although the home is gone which once stood here, but rather the witness of a living love.

It is that which links it so closely to Grace Cathedral and makes its name—the Chapel of Grace—so appropriate. For grace is the name we give to the special gifts through which God's love is evidenced to man. His favors to us, the benefits which he bestows upon us in the deeper things of life are His grace. The sacraments, the preaching of the Word, prayer and praise we call the means of grace because in special ways through them His love is shown.

And so this whole Cathedral is dedicated in the faith that God is continually pouring out His grace upon men. Indeed when it is completed and one turns to study the symbolism of the windows one will find that from apse to great rose window in the east there is the story of God's grace. The fruits of the spirit into which those who receive His grace may grow—love, joy, peace, long suffering—are all there, and chief among all these the love which is the deepest and best thing in our human relations and the very consummation of our relation to God. The same story everywhere in the great Cathedral and again the same story when we turn back into this Chapel of Grace. Here are the evangelists with their story of Christ's love. Here is our Lord, healing, cheering, cleansing human life. Here is the reredos with the quaintly and superbly carved story of His passion, and here the altar on which week by week will be laid the memorials of His passion.

Nor will one forget how this ancient altar and these four centuries old carving constantly remind us that the gift of God's grace has been the historic possession of Christian people. We are the heirs of the ages, and the love of God has never failed.

The beauty of it all tells likewise of the love of God. For God is eternal Beauty, the eternal harmony of things, the fitness of symbol and symbolized. Because God is Love, He must be beauty and beauty (real beauty) be the witness of love and the outward expression of it. And so as we enter here for worship with others or for the quiet moments of prayer and meditation, the beauty which surrounds us will tell its own story of the grace of God, and help to lift our hearts to Him.

And so today, as we consecrate this place to the worship of God, we bless His name that He has put it into the heart of His servant to appropriate and devote it to His honor and worship; we are happy for the great step forward which it means in our Cathedral building; we rejoice in the deepening of the spiritual life of the Diocese which it must serve, and we pray God that in the years to come multitudes of His children may find within these walls new faith, new strength for the battle of life, and new visions of the beauty of holiness.

Address Given by the Very Reverend J. Wilmer Gresham, D.D., at the Consecration of the Chapel of Grace

The following is the address given by the Very Reverend J. Wilmer Gresham, D.D., at the consecration of the Chapel of Grace, at high noon on Friday, December 26. He said in part:

No act of faith, inspired by love, can ever stand alone and unrelated. In the providence of God the ground-breaking for this Lady Chapel of Grace was to be in fact the historic ground-breaking for the Cathedral itself, now visibly rising at its side. Soon the Chapel of Grace and the rising Cathedral were to find themselves joined together in indissoluble companionship.

Already the great south transept of the Cathedral is the threshold of the Chapel of Grace. Already the noble baptism of the Chapel of Grace leads to the crossing and choir of the Cathedral. Already the lines of beauty of the Chapel of Grace speak of the glory that is yet to be, the glory of pillared nave and singing glass and soaring arch.

It is no small part of the mission of the Chapel of Grace that in its sheer loveliness it stands as typical and prophetic of the wider splendor that will weave enchantment over the greater structure, which, please God, we who are gathered here will live to see.

Ruskin, in his Seven Lamps of Architecture, writes of the lamps of fire that burn before the throne of God—the lamps of power and truth; of sacrifice and beauty; of life, of memory and obedience. All seven lamps will some day light this sanctuary, lifting their fire above that noble altar, shedding their glow upon that sheltering canopy of stone.

Not least of these lighted lamps before the throne—to those who worship and to us who minister here—will be the lamp of memory. First, the inclusive remembrance of those who gave the spacious site upon which the greater temple shall stand, four-square to every wind that blows, like the City of God; then the specific remembrance of the friend whose good and perfect gift this completed Chapel is.

Today, as the lamp of memory casts its radiance backward over the years, there must come to the gracious donor the vision of dear familiar scenes, and well-remembered faces; and voices, long silent but not forgotten. For this Chapel of Grace stands near the site of the old hearthstone, redolent of associations of the long, long ago.

You have well-named it the Chapel of Grace. But it is not what Tennyson called the "tender grace of a day that is dead." It is a grace that is forever living because it is eternally giving. The hearthstone has become the altar-stone of One who is closer than breathing and nearer than hands and feet.

Hither to yonder font of grace will come the little ones to be signed with the sign of the Cross. Here at this altar-rail young men and maidens will kneel to be strengthened for the battle of life. Here will the strong renew their strength and win for themselves a nobler consecration. Hither will age turn its footsteps to find the rest of God and light at evening time. Here will the poor and needy find friends. Here will the tempted find succour, the sorrowing comfort, and here the bereaved will learn that over their beloved death hath no more dominion.

We consecrate this Chapel of Grace in a formal service today. But its deeper consecration will be in the human service that it renders; in the inspiration that it brings; in the witness that it bears; in the glory that it sheds upon the men and women and little children to whom it will be as the shadow of a great rock in a weary land.

A committee of five usually consists of the man who does the work, three others to pat him on the back and one to bring in a minority report.—Fort Worth Record-Telegram.

Woman's Auxiliary to the National Council

PROVINCE OF THE PACIFIC

Honorary Presidents—Mrs. Wm. Ford Nichols, California; Mrs. Joseph H. Johnson, Los Angeles.

President—Mrs. L. C. Lance, 106 The Uplands, Berkeley.

Vice-Presidents—Mrs. H. M. Sherman, 35 Florence street, San Francisco; Mrs. Thomas Jenkins, 505 Ridge street, Reno, Nevada; Mrs. Charles Carver, Portland, Oregon.

Secretary-Treasurer—Mrs. Montgomery Thomas, L street, Fresno.

Provincial Representative of National Executive Board—Miss Rebekah Hibbard, 156 Bellefontaine street, Pasadena.

Member at Large—Mrs. Wilson Johnston, 309 Albemarle terrace, Portland, Oregon.

DIOCESE OF CALIFORNIA

President—Mrs. Harry M. Sherman, 35 Florence street, San Francisco.

Vice-Presidents—Mrs. Norman B. Livermore, 1045 Vallejo street, San Francisco; Mrs. Hugh S. Elliott, 411 Moraga avenue, Oakland; Mrs. Charles Gunn, Sausalito.

Corresponding Secretary—Mrs. A. E. Newcomb, 263 Fourteenth avenue, San Francisco.

Recording Secretary—Miss Mary Ashe Miller, 2576 Washington street, San Francisco.

Supply Secretary—Mrs. D. C. Fessenden, 2844 Derby street, Berkeley.

Educational Secretary—Mrs. L. C. Lance, 106 The Uplands, Berkeley.

Treasurer—Mrs. R. H. Norton, 659 Twenty-eighth avenue, San Francisco.

Treasurer of the United Thank Offering—Mrs. W. B. Allen, 901 Hamilton avenue, Palo Alto.

Chairman of the Hospitality Committee—Mrs. Lloyd Robbins, 2120 Washington street, San Francisco.

Librarian of the Church Periodical Club—Mrs. F. H. Gardiner, 845 Sutter street, San Francisco; telephone Franklin 7525.

Church Periodical Club Director—Mrs. F. H. Gardiner, 845 Sutter street, San Francisco. (Apartment 312. Telephone Franklin 7525.)

Miss Avis Harvey, director of religious education of the Diocese, was the speaker at the regular meeting of the Diocesan Branch of the Woman's Auxiliary on Thursday afternoon, December 4, in the Cathedral Chapter House.

Miss Harvey, who has achieved much during her year's work in California, told in interesting detail the result of her investigations and something of her problems and her plans for the future.

They are progressing slowly, she said, until her Commission decides what is best and until they have gained a more definite idea of what the young people especially desire.

This is particularly true of the Young Peoples' Fellowship organizations and of kindred groups in different parishes. Some of these parochial groups, she said, they had found doing better work in some places than the Young Peoples' Fellowship.

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Finally the speaker told of the work being done in the Religious Adult Education which is perhaps, she declared, the most difficult of all, but in which remarkable progress has been made during the past year.

An important step is the establishment of a parish library at Trinity Church, San Francisco, which will be duplicated eventually in each parish in the diocese it is hoped. This library is displayed each Sunday at the door of the church, and there books dealing with the special subjects being studied in the outline given each year may be purchased or borrowed.

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At the close of the afternoons program tea was served and a pleasant social hour was spent. Tea is served at each of the regular meetings of the iocesan Branch of the Auxiliary and it is felt that much of value results from the informal chats at that time.

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Children's Lenten Program

A great Missionary Pageant will be given by the children of the Diocese about the middle of February. This will be the beginning of their Lenten Study Program. The theme of the Lenten Study for the children's Lenten Offering this year is the World at Play. Selected stories and pictures have been provided by the National Department to carry through this theme. The program in this Diocese will be begun with a Missionary Pageant that is given by the children. Groups of children from the Church Schools as far as can be reached from a central place will be selected to take part. This will not only give to the children an interest in the Mission Study for Lent but will bring them together in a great diocesan project.

An Evangelical Complex

By REV. WILLIAM M. BOURS

At the very threshold of evangelism appear difficulties of comprehension. The apostle Paul denoted "a way to escape" from the snares of unbelief when he wrote to the Corinthians: "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

The proof of Christianity is to be found in Christian living: a postulate true to spiritual experience. Centuries before Christ—said the Psalmist: "O taste and see that the Lord is good: blessed is the man that trusteth in him."

The mystical elements in the Gospel of Jesus Christ, as specialized by "Luke the Physician," associated in a cycle of personal experience, constitute a *spiritual complex* of inestimable value to the formation of Christian character.

The law of the association of ideas is stimulative of memory and constructive of a disposition true to the tendencies of human thinking. Expressed in ethical terms: "As we think we are; as we are we see." Consequently, the fixture of the contents of thought in accord with Gospel prescriptions disposes the mind to look to Christ for direction in the every day affairs of life.

Faith, expressed in neural effects by the association of kindred spiritual ideas, is strengthened and enriched by experience. St. Luke's emphasis on laws that govern in the Kingdom of Heaven, as cast in the form of a *spiritual complex*, proves the adaptability of Christianity to human physiology and psychology.

These principles find exemplification in a composit of salient items in the Gospel according to St. Luke, of which the following is a dominating evangelistic sentiment:

"No word from God shall be void of power."

The form of the Virgin Mary's predisposition to accept the angel Gabriel's message as "a word from God," thereby making her fit as an agent in the Incarnation, is *typical of an Evangelical Complex*, whereby the Word of God is engraven "in fleshy tables of the heart."

"The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also the holy thing which is begotten shall be called the Son of God."

Elizabeth, Mary's kinswoman, was stirred by the Holy Spirit to say:—

"Blessed art thou among women, and blessed is the fruit of thy womb. . . . And blessed is she that believed: for there shall be a fulfilment of the things which have been spoken to her from the Lord."

The possibility of attaining a fixed mental attitude toward spiritual truth like that readiness of mind disclosed in Mary's response to Gabriel's Annunciation to her—"Behold the handmaid of the Lord; be it unto me according to thy word"—was universalized by Jesus when He replied: "Yea rather, blessed are they that hear the word of God, and keep it" in answer to the woman who said: "Blessed is the womb that bare thee, and the breasts which thou didst suck."

That will be a Happy New Year which memorializes a disposition favorable to evangelical motivations toward the formation of personal character.

Fear, worry and all kindred mental states are too expensive for any person to entertain or indulge.—*Thrine*.

Grace Cathedral Mission of Healing

1051 TAYLOR STREET, SAN FRANCISCO

Please note the change of address of the office of the Mission of Healing. It is now located in the Cathedral Chapter House

1051 TAYLOR STREET
SAN FRANCISCO

DAUGHTERS OF THE KING

President—Dr. Elizabeth B. Christiansen, 110 Felipe way, San Francisco.
 Honorary President—Mrs. S. L. Abbot, 2118 Vallejo street, San Francisco.

First Vice-President (Convocation of San Francisco)—Mrs. W. R. Hill, 1872 Green street, San Francisco.

Second Vice-President (Convocation of Oakland)—Mrs. Arthur Skinner, 3131 Grove street, Oakland.

Third Vice-President (Convocation of San Jose)—Mrs. J. D. Stollery, 920 Palm avenue, San Mateo.

Treasurer—Miss Grace Osborn, 1275 California street, San Francisco.

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Diocesan Secretary—Mrs. F. H. Church, 1051 Taylor street, San Francisco.

Correspondent to The Royal Cross, Pacific Churchman and other Church papers—Mrs. Lewis Stanton, 2826 Pierce street, San Francisco.

By MRS. LEWIS E. STANTON

On January 31, at 11 a. m., the Daughters of the King will hold their re-consecration service at Grace Cathedral, at which time the self-denial offerings will be received.

The money collected from the self-denial offering is used to provide for our missionary in China.

The following Sunday, February 1, the Daughters of the King and the Brotherhood of St. Andrew will hold their joint service at Grace Cathedral at 4 p. m.

Trinity Chapter, San Francisco, welcomes a new member, a daughter from Tennessee, who is now making her home in California.

Owing to the illness of Miss Hart, the President, the meeting was presided over by the Vice-President, Mrs. S. L. Abbott. This Chapter is now taking up the study of the women of the Bible.

Risen Life Chapter, San Francisco, at the close of their last meeting, packed many boxes for the Seaman's Institute, and called a special meeting to prepare fifty packages as Christmas gifts for the Laguna Honda Home.

Several other Chapters have also contributed to bring cheer and comfort to these unfortunates.

Holy Trinity Chapter, Oakland, held their election of officers during the latter part of October, re-electing Mrs. L. Wilcox as President for the coming year. They report the addition of two new members. This Chapter is gaining much help from the study of "The Great Conjecture." They meet at Trinity House, 525 29th Street, Oakland, on the third Monday of each month, and are very glad to have visitors.

Notes on St. Margaret's

The first semester came to a close on the Wednesday of the Advent Ember Season with a Quiet Hour conducted by Bishop Parsons. The theme of the Meditation was the Christmas Preparation, for which four thoughts were suggested, that the Incarnation first of all had to do with simple things of common life, that these were lifted up into the Divine, and made significant thereby, that the approach to spiritual realization is through prayerful preparation, and finally that that realization is attained through self-giving or the dedication of oneself to God.

The second semester will open on the 11th of January. Four new students are entering training, making a training group of nine in all. Besides the courses offered at the Pacific School of Religion and the Church Divinity School and the University, Dean Newell's course on Worship will be continued, and a course on Catholic Principles will be given by Deaconess Jacobeit.

A number of six-unit courses are being planned, to be given by specialists in their own field.

It was a pleasure to have a visit from Deaconess Margaret Routledge, who was our house guest for a day or so, before sailing for the Philippine Islands, where she will resume her work with the Igorots, at Bontoc.

Deaconess Anna Ranson of Japan is planning also to make a stop at St. Margaret's before returning to her work in Japan.

Student Work

The student workers of the Diocese ask that the clergy and others who know young people entering college this January write to them at once and give them any possible information about these young people which would help in establishing a contact between the Church and the student at the particular college or university which is being entered.

The Club of Mothers of Episcopal Church Students at Berkeley extends a cordial invitation to the mothers of all of the new Church students entering the university and to any other women who are interested to become members of the club and to take part in its activities. The next meeting will take place at St. Margaret's House, 1820 Scenic Avenue, Berkeley, on Tuesday, January 13, at 2:30 o'clock. Miss Cecile McAlister, psychologist and former Dean of Women, will speak on "The Unadjusted Student."

The regular meeting of the club is held on the second Tuesday of each month at St. Margaret's House at 2:30 p. m., and anyone who is interested in the relation of Religion to College Life is welcome. The club is always especially glad to have any of the clergy present.

The names of women who might be interested in the Mothers' Club should be sent to the new president, Mrs. S. P. Herren of 2625 Haste Street, the Student Chaplain, or the Student Secretary.

The second annual Conference for College Women on Vocations within the Church will be held the last week-end of February, from Friday night, the 27th, to Sunday afternoon, March 1. The student secretary at St. Margaret's House will appreciate any suggestions as to young women of college age or young alumnae who should receive invitations to attend the Conference. The members of the Conference will spend the week-end at St. Margaret's House and will have the opportunity of hearing and conferring with a number of leaders in the work of the Church.

He who has learned how to pray aright has discovered the secret of a holy life.

Announcement of the Sixth Edition

WINGS OF HEALING

The sixth edition of the "Wings" is now ready. It is enlarged over previous editions and now contains 68 thoughts, each enriched with a note by Dean Gresham

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The annual Young People's Leadership Conference will be held in 1931 at All Souls' Church, Berkeley. The Conference dates are February 14 and 15. The leaders of the Young People's Groups along with the Diocesan Y. P. F. Council and the Young People's Advisors are planning the Conference. If you have suggestions about the program, please send them in to Miss Harvey. The committees will be meeting at St. Margaret's during the days of the Institute on Young People's Work. Remember the place and the date and plan now to come to the Conference. Details will be sent you in the near future.

Children's Lenten Program

A great Missionary Pageant will be given by the children of the Diocese about the middle of February. This will be the beginning of their Lenten Study Program. The theme of the Lenten Study for the children's Lenten Offering this year is the World at Play. Selected stories and pictures have been provided by the National Department to carry through this theme. The program in this Diocese will be begun with a Missionary Pageant that is given by the children. Groups of children from the Church Schools as far as can be reached from a central place will be selected to take part. This will not only give to the children an interest in the Mission Study for Lent but will bring them together in a great diocesan project.

An Evangelical Complex

By REV. WILLIAM M. BOURS

At the very threshold of evangelism appear difficulties of comprehension. The apostle Paul denoted "a way to escape" from the snares of unbelief when he wrote to the Corinthians: "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

The proof of Christianity is to be found in Christian living: a postulate true to spiritual experience. Centuries before Christ—said the Psalmist: "O taste and see that the Lord is good: blessed is the man that trusteth in him."

The mystical elements in the Gospel of Jesus Christ, as specialized by "Luke the Physician," associated in a cycle of personal experience, constitute a *spiritual complex* of inestimable value to the formation of Christian character.

The law of the association of ideas is stimulative of memory and constructive of a disposition true to the tendencies of human thinking. Expressed in ethical terms: "As we think we are; as we are we see." Consequently, the fixture of the contents of thought in accord with Gospel prescriptions disposes the mind to look to Christ for direction in the every day affairs of life.

Faith, expressed in neural effects by the association of kindred spiritual ideas, is strengthened and enriched by experience. St. Luke's emphasis on laws that govern in the Kingdom of Heaven, as cast in the form of a *spiritual complex*, proves the adaptability of Christianity to human physiology and psychology.

These principles find exemplification in a composit of salient items in the Gospel according to St. Luke, of which the following is a dominating evangelistic sentiment:

"No word from God shall be void of power."

The form of the Virgin Mary's predisposition to accept the angel Gabriel's message as "a word from God," thereby making her fit as an agent in the Incarnation, is *typical of an Evangelical Complex*, whereby the Word of God is engraven "in fleshy tables of the heart."

"The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also the holy thing which is begotten shall be called the Son of God."

Elizabeth, Mary's kinswoman, was stirred by the Holy Spirit to say:—

"Blessed art thou among women, and blessed is the fruit of thy womb. . . . And blessed is she that believed; for there shall be a fulfilment of the things which have been spoken to her from the Lord."

The possibility of attaining a fixed mental attitude toward spiritual truth like that readiness of mind disclosed in Mary's response to Gabriel's Annunciation to her—"Behold the handmaid of the Lord; be it unto me according to thy word"—was universalized by Jesus when He replied: "Yea rather, blessed are they that hear the word of God, and keep it" in answer to the woman who said: "Blessed is the womb that bare thee, and the breasts which thou didst suck."

That will be a Happy New Year which memorializes a disposition favorable to evangelical motivations toward the formation of personal character.

Fear, worry and all kindred mental states are too expensive for any person to entertain or indulge.—*Thrine.*

Grace Cathedral Mission of Healing

1051 TAYLOR STREET, SAN FRANCISCO

Please note the change of address of the office of the Mission of Healing. It is now located in the Cathedral Chapter House

1051 TAYLOR STREET
SAN FRANCISCO

DAUGHTERS OF THE KING

President—Dr. Elizabeth B. Christiansen, 110 Felipe way, San Francisco.
 Honorary President—Mrs. S. L. Abbot, 2118 Vallejo street, San Francisco.
 First Vice-President (Convocation of San Francisco)—Mrs. W. R. Hill, 1872 Green street, San Francisco.
 Second Vice-President (Convocation of Oakland)—Mrs. Arthur Skinner, 3131 Grove street, Oakland.
 Third Vice-President (Convocation of San Jose)—Mrs. J. D. Stollery, 920 Palm avenue, San Mateo.
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 Recording Secretary—Mrs. H. MacMurray, 227 Flood avenue, San Francisco.
 Corresponding Secretary—Mrs. M. T. Gamage, 3010 Pierce street, San Francisco.
 Diocesan Secretary—Mrs. F. H. Church, 1051 Taylor street, San Francisco.
 Correspondent to The Royal Cross, Pacific Churchman and other Church papers—Mrs. Lewis Stanton, 2826 Pierce street, San Francisco.

By MRS. LEWIS E. STANTON

On January 31, at 11 a. m., the Daughters of the King will hold their re-consecration service at Grace Cathedral, at which time the self-denial offerings will be received.

The money collected from the self-denial offering is used to provide for our missionary in China.

The following Sunday, February 1, the Daughters of the King and the Brotherhood of St. Andrew will hold their joint service at Grace Cathedral at 4 p. m.

Trinity Chapter, San Francisco, welcomes a new member, a daughter from Tennessee, who is now making her home in California.

Owing to the illness of Miss Hart, the President, the meeting was presided over by the Vice-President, Mrs. S. L. Abbott. This Chapter is now taking up the study of the women of the Bible.

Risen Life Chapter, San Francisco, at the close of their last meeting, packed many boxes for the Seaman's Institute, and called a special meeting to prepare fifty packages as Christmas gifts for the Laguna Honda Home.

Several other Chapters have also contributed to bring cheer and comfort to these unfortunates.

Holy Trinity Chapter, Oakland, held their election of officers during the latter part of October, re-electing Mrs. L. Wilcox as President for the coming year. They report the addition of two new members. This Chapter is gaining much help from the study of "The Great Conjecture." They meet at Trinity House, 525 29th Street, Oakland, on the third Monday of each month, and are very glad to have visitors.

Notes on St. Margaret's

The first semester came to a close on the Wednesday of the Advent Ember Season with a Quiet Hour conducted by Bishop Parsons. The theme of the Meditation was the Christmas Preparation, for which four thoughts were suggested, that the Incarnation first of all had to do with simple things of common life, that these were lifted up into the Divine, and made significant thereby, that the approach to spiritual realization is through prayerful preparation, and finally that that realization is attained through self-giving or the dedication of oneself to God.

The second semester will open on the 11th of January. Four new students are entering training, making a training group of nine in all. Besides the courses offered at the Pacific School of Religion and the Church Divinity School and the University, Dean Newell's course on Worship will be continued, and a course on Catholic Principles will be given by Deaconess Jacobeit.

A number of six-unit courses are being planned, to be given by specialists in their own field.

It was a pleasure to have a visit from Deaconess Margaret Routledge, who was our house guest for a day or so, before sailing for the Philippine Islands, where she will resume her work with the Igorots, at Bontoc.

Deaconess Anna Ranson of Japan is planning also to make a stop at St. Margaret's before returning to her work in Japan.

Student Work

The student workers of the Diocese ask that the clergy and others who know young people entering college this January write to them at once and give them any possible information about these young people which would help in establishing a contact between the Church and the student at the particular college or university which is being entered.

The Club of Mothers of Episcopal Church Students at Berkeley extends a cordial invitation to the mothers of all of the new Church students entering the university and to any other women who are interested to become members of the club and to take part in its activities. The next meeting will take place at St. Margaret's House, 1820 Scenic Avenue, Berkeley, on Tuesday, January 13, at 2:30 o'clock. Miss Cecile McAlister, psychologist and former Dean of Women, will speak on "The Unadjusted Student."

The regular meeting of the club is held on the second Tuesday of each month at St. Margaret's House at 2:30 p. m., and anyone who is interested in the relation of Religion to College Life is welcome. The club is always especially glad to have any of the clergy present.

The names of women who might be interested in the Mothers' Club should be sent to the new president, Mrs. S. P. Herren of 2625 Haste Street, the Student Chaplain, or the Student Secretary.

The second annual Conference for College Women on Vocations within the Church will be held the last week-end of February, from Friday night, the 27th, to Sunday afternoon, March 1. The student secretary at St. Margaret's House will appreciate any suggestions as to young women of college age or young alumnae who should receive invitations to attend the Conference. The members of the Conference will spend the week-end at St. Margaret's House and will have the opportunity of hearing and conferring with a number of leaders in the work of the Church.

He who has learned how to pray aright has discovered the secret of a holy life.

Announcement of the Sixth Edition

WINGS OF HEALING

The sixth edition of the "Wings" is now ready. It is enlarged over previous editions and now contains 68 thoughts, each enriched with a note by Dean Gresham

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Social Service Sunday, January 25, 1931

The Aim of the Day

1. To increase the social vision of the parish. Social Service is much more than ameliorating distress. Its purpose is to create a conscience that in action will help to establish the Kingdom of God on earth.

The Department of Christian Social Service aims to make every member of the Church realize that when he prays, "Thy will be done, on earth as it is in heaven," he means by "on earth" all human relations. There is, therefore, a direct path from the sanctuary to the bank or the grocery store and the home. The banker or the grocer is the same person in the home, or the bank, or the grocery store, who kneels in church and prays this prayer. It must find its expression in action. The conclusion is clear: that the devotional life is not limited to the sanctuary, but rather the whole of life in all its practices is the means and opportunity for the expression of devotion to God.

2. To give to the people of the parish and community an opportunity to intercede for those oppressed by social conditions, that they may be freed; for those who are working with and for them, that they may find the roots of social evils and injustices and have the will to correct them.

Suggested Means to Secure These Results

1. A sermon on the Christian attitude in social relations: when men are breakfasting from the garbage cans in our cities, the time seems ripe for some prophetic note.

2. Such prayers and intercessions as may express the people's aspirations for the coming of the Kingdom of God on earth.

SUGGESTED PRAYERS

(Approved by the Bishop)

For the Unemployed

O Lord our Father, we commend to thy protecting care and compassion the men and women suffering distress and anxiety through lack of work: Support and strengthen them, we beseech thee, and so prosper the counsels of those engaged in the ordering of industrial life that thy people may be set free from want and fear, and may be enabled to labor

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in security for the relief of their necessities and for the well-being of our people, through Jesus Christ our Lord. Amen.

For Our Social System

Grant to each one of us, O Lord, that we may do our part in bringing about an order of society where there is no just cause for discontent or bitterness of spirit, and where every person may be enabled to come to the fullness of perfection for which he was made, through Jesus Christ our Lord. Amen.

For Those in Industry

O Lord, who in the gift of thine only Son hast encouraged struggling mankind, grant that the labor movement may be wisely guided into a greater vision of usefulness, that employers of labor may fashion their dealings according to justice, and that the way of those in industry may lead to that Kingdom toward which thou hast pointed us, through Jesus Christ our Lord. Amen.

For Peace

O blessed Jesus, Saviour of mankind, at whose birth the night was filled with heavenly radiance; Lighten the thick darkness of the world, and the gloom of our miseries and fears; have compassion upon the peoples of the earth stumbling in confusion, and guide our feet into the way of peace: Who art with the Father and the Holy Ghost one God, world without end. Amen.

Additional Prayers

For Social Justice—Book of Common Prayer, page 44.

For the Family of Nations—Book of Common Prayer, page 44.

For a Blessing on the Families of the Land—Book of Common Prayer, page 586.

Appropriate Lessons

Isa. 49:1-23. St. Matt. 28:1-10; 16 to end.

Isa. 52:1-10. St. John 12:20-32.

Zech. 8:7-22. II Cor. 9:v.6.

A Suggested Meeting for Social Workers

1. A Corporate Communion and breakfast for social workers and friends of social work.

2. Some other meeting, as a tea or supper at which the church people may meet with social workers and hear of their work.

From Troy, N. Y., Times

What is said will be one of the finest sets of bells in existence is now being cast at the foundry of the Meneely Bell Co. in this city for the tower of the University of the State of North Carolina at Chapel Hill, which is the oldest state university in America. The bells are to duplicate the famous chimes in Cadet Chapel, West Point, and will be installed in a tower 171 feet high that is about to be erected on the university's campus. Nearly a year is required for the construction of the chimes and the dedication is set for next Thanksgiving Day. The tower and bells are the gift of two graduates of the university—John M. Morehead, American Minister to Sweden, class of 1891, and Rufus L. Patterson, class of 1893.

The Pacific Churchman readers who especially like organ music will enjoy the daily organ programs on KTAB from 1:00 to 1:30 and 6:30 to 7:00 p. m. The latter program also is broadcast over the Berkeley station KRE. The organist is Ethel Whytal Miller, A. A. G. O., and the organ is played in the Chapel of the Chimes, Oakland.

The Honor Roll

The first two Churches to "go-over-the-top" in the matter of 1931 pledges to the Church's program are:

1. Grace Cathedral.
2. All Saints', Palo Alto.

The Field Department appreciates deeply this evidence of loyal support and cooperation and trusts that all our parishes and missions will speedily send in their pledges, and that like the aforementioned Churches will do their best, so that the Church's program will not suffer, but will be able to make a real advance.

Conference on Evangelism

Bishop Darst, head of our National Commission on Evangelism, has asked the Archdeacon, as one of "The Seventy" National Preaching Missioners, to cooperate with the Commission on Evangelism, of the Federal Council of Churches, in the plans for holding one-day conferences on Evangelism in the leading cities of the country, including Oakland (Wednesday, January 21) and San Francisco (Thursday, January 22).

The visiting members of the Commission who will conduct the conference are all men who are outstanding in the religious life of the country. Among them will be:

Dr. Chas. L. Goodell of New York City.
Bishop John S. Stamm (Evangelical).
Rev. Rufus C. Zartman of New Jersey (Reformed).
Bishop Arthur J. Moore (South Methodist).
Rev. Chas. W. Brewbaker of Ohio (United Brethren).
Rev. Ira G. McCormack of Denver (Methodist).
Rev. F. J. Van Horn of Berkeley (Congregational).
Rev. Jesse M. Bader of Indiana (Disciples).

The tentative program for the one-day conference will be as follows:

MORNING SESSION

9:30—Devotions (hymn, scripture and prayer).
9:45—Address—"The Present Necessity for Evangelism."
10:05—Address—"The Evangelistic Preacher and His Pulpit."
10:25—Hymn—"Far and Near the Fields Are Teeming."
10:30—Addresses on "The Evangelistic Church":
 "Winning Adults for Christ" (18 minutes).
 "Reaching Childhood and Youth for Christ" (18 minutes).
 "Conserving the New Members for Christ" (18 minutes).
11:25—Discussion.
11:40—Hymn—"Rescue the Perishing."
11:45—Address—"The Main Question"—Dr. C. L. Goodell.
12:10—Prayer and Benediction.
12:15—Luncheon and Program.

Addresses:

"The Kind of a Church Christ Wants."
"The Kind of a City Christ Wants."
"The Kind of a Christian Christ Wants."

AFTERNOON SESSION

2:00—Devotions (hymn, scripture and prayer).
2:10—Address—"The Present Necessity for the Enrichment of the Spiritual Life of the Churches."
2:30—Address—"How Best Enrich the Spiritual Life of the Churches."
2:55—Discussion.
3:10—Hymn—"Holy Spirit Truth Divine."
3:15—Addresses on "Spiritual Power for Evangelism Through"—
 "Prayer" (10 minutes).
 "Cooperation" (10 minutes).
 "The Holy Spirit" (10 minutes).
3:50—Prayer Period.
4:00—Benediction.
4:15-5:00—Denominational Conferences.
6:15—Evangelistic Dinner and Program for Church Officers.

Addresses:

"Building an Evangelistic Program for the Local Church."
"On to Pentecost in Evangelism."
6:15—Youth Dinner.
Address—"Crusading With Christ in Evangelism."

EVENING SESSION

8:00—Address—"The Evangelistic Responsibility of the Home."
Address—"New Testament Evangelism and the New Century."

The Conference in Oakland, Wednesday, January 21, will be held at the First Baptist Church,

While the San Francisco Conference will convene at Temple Methodist Church, San Francisco.

A cordial invitation is extended to all church people, both clerical and lay.

Province of the Pacific

By F. M. LEE, Treasurer

In place of "News of the Province" gleanings from the various Diocesan and District papers, the writer hopes to interest clergy and laity with a discussion of a proposed most important undertaking by the Province, which requires both consideration and action in 1931.

The Provincial Council meets in February at San Francisco. The Synod convenes May 6-8 at Phoenix, Arizona, and the General Convention will be held at Denver, Colorado, in the fall.

The Oriental Work in the Province

The Council will undoubtedly recommend to the Synod that the Report of the Committee under the chairmanship of the Bishop of Eastern Oregon, be adopted. This report, it is anticipated, will advocate "taking over" from the National Council the administration of the Oriental work in the Province.

Upon the Synod adopting the recommendation of the Council, the Secretary of the Province will advise the National Council of such action, since the work can be taken over only "with the consent and at the pleasure of the National Council." Unquestionably such "taking over" must commence at the beginning of a year, so that it will be 1932 before the change can become effective.

Meanwhile General Convention meets and unquestionably such a precedent will receive its attention since the Province of the Pacific will initiate the first application under the new Section IX of Canon 54 for a decentralization of the administrative functions of the National Council, one fraught with much significance for the future of the Church.

The financial aspect is of great importance and has been planned for in Section IX in the following language:

"If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts shall receive proportional credit therefor upon the quotas assigned to them for the support of the program of the Church, provided that the total amounts of such credits shall not exceed the sum appropriated in the budget of the National Council for the maintenance of the work so taken over."

With all deference to the gentlemen who framed the canon, the wording is ambiguous and by suggesting a change from "the quotas assigned to them" to "the pledges made by them" you will readily grasp my meaning. The latter part of the section will then read:

"If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts shall receive proportional credit therefor upon the pledges made by them for the support of the program of the Church, provided that the total amounts of such credits shall not exceed the sum appropriated in the budget of the National Council for the maintenance of the work so taken over."

In a very friendly preliminary discussion with Mr. Lewis B. Franklin upon these financial arrangements, he admitted in a letter to me that he did not know what the word "proportionate" meant, but agreed that the method in which I had figured the transfer of financial details was correct.

Therefore, it is necessary to propose through the proper official channel such an amendment to Section IX of Canon 54 for adoption by General Convention.

At a later date I shall present for your consideration an entirely different method for financing this work.

Bird Fountain at Old Ladies Home

St. John's Day, December 27, is always a memorable one at the Protestant Episcopal Old Ladies Home, 2770 Lombard Street, being the occasion of Bishop Parson's annual visitation. This year the day's importance was emphasized by the dedication of a bird fountain, a memorial to Mrs. Henry Crocker, for many years vice-president of the Home and a devoted member of the Board of Trustees.

The fountain, which is of particularly pleasing and graceful design, stands in the front garden, an enduring evidence of the love borne Mrs. Crocker by a large circle of friends.

Mrs. S. L. Abbot, the president of the Home, unveiled the fountain in the presence of the Bishop, the Rev. W. W. Jennings of St. Luke's Church, the officers and members of the Board of Trustees, the "Home Family" and other friends. Bishop Parsons then dedicated it "to the glory of God and in loving memory of Mary Ives Crocker."

Diocese of California—Church's Program

January 7, 1931

	1930 Pledge Unpaid Balance	1931 Quota	Pledge Received
Convocation of San Francisco—			
Grace Cathedral.....	\$.00	\$8,800.00	\$9,000.00
San Francisco—Trinity.....	826.28	8,000.00	
St. John.....	124.20	690.00	
Advent.....	.00	2,000.00	
St. Luke.....	.00	6,500.00	
St. Peter.....	175.00	800.00	
St. Paul.....	.00	500.00	
St. Stephen.....	19.72	500.00	
St. Mary.....	.00	500.00	
Holy Innocents.....	.00	200.00	125.00
Glen Park Sunday School.....	.00		25.00
St. James.....	.00	400.00	
All Saints.....	145.60	750.00	
Incarnation.....	83.90	300.00	150.00
Good Samaritan.....	.00	566.00	
St. Francis.....	.00	350.00	
St. Barnabas.....	31.64	100.00	
True Sunshine.....	.00	175.00	
Christ.....	.00	80.00	80.00
St. Cyprian.....	.00	60.00	30.00
Belvedere—St. Stephen.....	.00	100.00	100.00
Corte Madera—Holy Innocents.....	.00	120.00	
Mill Valley—Our Saviour.....	100.00	300.00	
Ross—St. John.....	.00	2,500.00	
Sausalito—Christ.....	118.75	600.00	
San Rafael—St. Paul.....	.00	800.00	500.00
Convocation of Oakland—			
Oakland—St. John.....	139.50	600.00	
St. James.....	70.77	750.00	
St. Paul.....	.00	6,000.00	
St. Andrew.....	30.80	300.00	
Trinity.....	.00	1,976.00	
St. Peter.....	155.07	1,500.00	
St. Augustine.....	.00	200.00	
Chinese Mission.....	.00	60.00	60.00
All Saints.....	120.40	150.00	
Alameda—Christ.....	.00	3,000.00	
Berkeley—St. Mark.....	137.80	3,500.00	
All Souls.....	350.00	2,750.00	1,000.00
St. Clement.....	1,082.51	2,000.00	
Good Shepherd.....	.00	160.00	
St. Matthew.....	.00	140.00	
Brentwood—St. Alban.....	.00	75.00	
Centerville—St. James.....	7.00	307.00	
Crockett—St. Mark.....	.00	25.00	
Hayward—Trinity.....	.00	200.00	
Martinez—Grace.....	.00	200.00	
Pittsburg—St. David.....	.00	125.00	
Point Richmond—Trinity.....	.00	140.00	
Richmond—St. Edmund.....	45.84	500.00	
Walnut Creek—St. Paul.....	.00	120.00	
Convocation of San Jose—			
Annette—St. Martin.....	.00	40.00	
Arroyo Grande—St. Barnabas.....	7.00	40.00	
Atascadero—St. Francis.....	.00		25.00
Belmont—Good Shepherd.....	.00	20.00	
Ben Lomond—St. Andrew.....	.00	80.00	
Burlingame—St. Paul.....	660.00	1,900.00	
Capitola—St. John.....	10.00	80.00	
Carmel—All Saints.....	.00	300.00	300.00
Del Monte—St. John.....	.00	120.00	120.00
Gilroy—St. Stephen.....	60.00	325.00	
Hollister—St. Luke.....	.00	80.00	
Jolon—St. Luke.....	50.00	50.00	
King City—St. Mark.....	.00	120.00	
Los Altos—Christ.....	.00	250.00	
Los Gatos—St. Luke.....	350.00	450.00	
Menlo Park—Trinity.....	.00	600.00	
Monterey—St. James.....	.00	150.00	
Pacific Grove—St. Mary.....	.00	800.00	
Palo Alto—All Saints.....	.00	2,500.00	2,550.00
Parkfield—Christ.....	.00	50.00	
Patchin—Christ.....	.00	40.00	
Paso Robles—St. James.....	6.43	250.00	
Redwood City—St. Peter's.....	135.50	200.00	
Salinas—St. Paul.....	300.00	500.00	
San Ardo—St. Matthew.....	2.00	25.00	
San Jose—Trinity.....	.00	3,500.00	
San Luis Obispo—St. Stephen.....	7.98	400.00	
San Mateo—St. Matthew.....	.00	4,000.00	
Santa Clara—Our Holy Saviour.....	.00	120.00	
Santa Cruz—Calvary.....	.00	725.00	
Saratoga—St. John.....	26.75	75.00	
Sunnyvale—St. Thomas.....	.00	60.00	
Watsonville—All Saints.....	700.00	700.00	
Total Unpaid.....	\$6,078.44		

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The offering at the morning service on the Sunday nearest Saint Luke's Day, October 18, is added to the Fund.

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